

राजस्थान सरकार

निदेशालय कॉलेज शिक्षा, राजस्थान, जयपुर

क्रमांक एफ1(23)पीएस/निकाशि/10/पार्ट/874

दिनांक 27/5/2013


समस्त प्राचार्य,
राजकीय महाविद्यालय,
~~राजस्थान~~ !

विषय :- प्रपत्र-1 में सूचना भिजवाने बाबत एवं पै बैण्ड-IV स्वीकृत नहीं करने बाबत।

संदर्भ :- विशेषाधिकारी द्वारा प्राप्त पत्र क्रमांक एफ1(06)शिक्षा -4 दिनांक 07.05.13

उपरोक्त विषयान्तर्गत समस्त महाविद्यालय प्राचार्यों को यह निर्देशित किया जाता है कि उनके महाविद्यालय में कैरियर एडवॉन्समेन्ट योजना के अन्तर्गत दिनांक 31.12.2008 से वरिष्ठ/चयनित वेतनमान हेतु पात्र व्याख्याताओं के प्रस्ताव संलग्न प्रपत्र-1 में (मय संलग्नक) भरकर अपने स्तर पर पूर्ण जाँचकर निदेशालय को 15.06.13 तक प्रेषित करें।

उक्त क्रम में आपको यह भी निर्देशित किया जाता है कि किसी भी व्याख्याता को अपने स्तर पर पै बैण्ड-IV स्वीकृत न करें। राजकीय महाविद्यालय व्याख्याताओं को पै बैण्ड-IV निदेशालय स्तर पर गठित चयन समिति की अनुशंषानुसार देय होगा। व्याख्याता द्वारा प्रपत्र-1 में (मय संलग्नक) आवेदन पत्र प्राचार्य से प्रमाणित करवाकर पै बैण्ड-IV हेतु आवेदन प्रस्तुत किया जावेगा। चयन समिति द्वारा आवेदन का परीक्षण कर पै बैण्ड-IV की अनुशंषा की जा सकेगी।


निदेशक
कॉलेज शिक्षा, राजस्थान,
जयपुर।

दिनांक 31.12.2008 से लागू

PROFORMA-I

PROFORMA TO BE FILLED IN BY THE LECTURER DULY SELECTED BY THE RAJASTHAN PUBLIC SERVICE COMMISSION OR REGULARISED BY WAY OF SCREENING IN CONNECTION WITH THE GRANT OF SENIOR/SELECTION SCALE AND PAY BAND (IV) OF THE UNIVERSITY GRANTS COMMISSION.

1. Name of the Lecturer :
2. Whether SC/ST :
3. Name of the College :
4. Date of birth :
5. Subject :
6. Date of Appointment order after selection by the Rajasthan Public Service Commission or Screening :
7. Date of joining as Lecturer after selection by the RPSC (Enclose copy of joining report) : Date.....(Please mention A/N if joined in the afternoon)
8. Seniority No. :
9. Whether possess M.phil/ ph.D.Degree or both :
10. Date of award of M.Phil. (Enclose copy of Mark sheet)
11. Date of award of Ph.D. Degree (Enclose copy of Degree/ Provisional Certificate) :
12. Duration of Refresher courses/Orientation courses/ Summer Institutes, if participated (Enclose Certificate) : Name of Course From To Days
13. If Senior Scale and Selection Scale has already been granted, please mention Order No. & date and the date from which granted : Dt. of Order (Senior Scale) : Dt. from which granted : Dt. of Order (Selection Scale) : Dt. from which granted :
14. Course/Programme of Methodology Workshops, Training, Teaching - Learning Evaluation Technology programmes, Soft Skills development Programmes/ Faculty development Programmes of minimum one week duration (Enclose Certificate)
15. E.O.L. if any (Without Medical Ground)
16. punishment if any
17. For Academic Performance Indicators (APIS) Category (I) Teaching, Learning and Evaluation Related Activities

S.N.	Nature of Activity	Details
1	Lectures, seminars, tutorials, practicals, contact hours undertaken taken as percentage of lectures allocated	

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2	Lectures or other teaching duties in excess of the UGC norms	
3	Preparation and Imparting of knowledge/ instruction as percurriculum: syllabus enrichment by providing additional resources to students	
4	Use of participatory and innovative teaching - learning methodologies : updating of subject content, courses improvement etc.	
5	Examination duties (invigilation ; question paper setting , evaluation/assessment of answer scripts) as per allotment	

Category (II) Co-Curricular, Extension and Professional Development Related Activities

S.N.	Nature of Activity	Details
1	Student related co-curricular, extension and field based activities (such as extension work through NSS/NCC and other channels, cultural activities, subject related events, advisement and counseling)	
2	Contribution to corporate life and management of the department and institution through participation in academic and administrative committees and responsibilities.	
3	professional Development activities (Such as participation in seminars, conferences, short term, training courses, talks, lectures, membership of association, dissemination and general articles, not covered in category III below)	

Category (III) Research and Academic Contributions

S.N.	APIs	Faculties of languages Arts/Humanities / Social sci./Library/Physical Education/ management	
III A	Research papers published in	Refereed Journals*	
		Non-refereed but Recognized and Reputable Journals and periodicals, Having ISBN/ISSN numbers	
		Conference proceedings as full papers. etc (Abstracts not to be included)	
III B	Research publications (Books, Chapters in books other than refereed journal articles)	Text or Reference Books published by international publishers with an established peer review system	
		Subject Book by/national level publishers/state and central Govt. publications with ISBN/ISSN numbers.	
		Subject Books by other local publishers with ISBN/ISSN numbers.	
		Chapters contributed to edited knowledge based volumes published by international publishers	
		Chapters in knowledge based volumes in indian/national level publishers with ISBN/ISSN numbers and with numbers of national and international directories	

III C (i)	Research Projects	Maior project amount mobilized with grants above 5.0 lakhs	
		Maior project amount mobilized with minimum of Rs. 3.00 lakhs up to grants above 5.0 lakhs	
		Maior project (amount mobilized with grants above Rs. 25.00 up to Rs. 3 lakhs	
III C (ii)	Consultancy projects	Amount mobilized with minimum of Rs. 2.0 lakhs	
III C (iii)	Completed projects : Quality Evaluation	Completed project report (Accepted by funding agency)	
III C (iv)	Project Outcome/ Outputs	Major Policy document of Govt. Bodies at Central and state level	
III D	Research Guidance		
III D (i)	M. Phill	Degree awarded (Mention no. of candidate)	
III D (ii)	Ph. D	Degree awarded (Mention no. of candidate)	
		Theses Submitted (Mention no. of candidate)	
III E	Training Coures And Conference/Seminar/ Workshop/papers		
III E (i)	Refresher courses, Methodology workshops, Training, Teaching - Learning- Evaluation Technology Programmes, Soft Skills development Programmes, Faculty development Programmes (Max: 30 points)	(a) Not less than two weeks duration (should attach certificate) (b) One week duration (should attach certificate)	
III E (ii)	Papers in Conterences/Seminars/ workshops etc.**	participation and presevion of research papers (oral/Poster) in	
		(a) International (b) National (c) Regional/State level (d) Local Univ./College level	attach
III E (iv)	Invited Lectures or Presentions for conferences/symposia	(a) International (b) National	

Signature of the Lecturer
with date

Enclosures:

VERIFIED FROM RECORD

(SIGNATURE OF THE PRINCIPAL)
WITH SEAL

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